



SUPER BOWL XLIX

MEDIA DAY

FUELED BY **GATORADE**



SPORTS
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MEDIA DAY



SUPER BOWL
KLIX
ARIZONA

ARIZONA

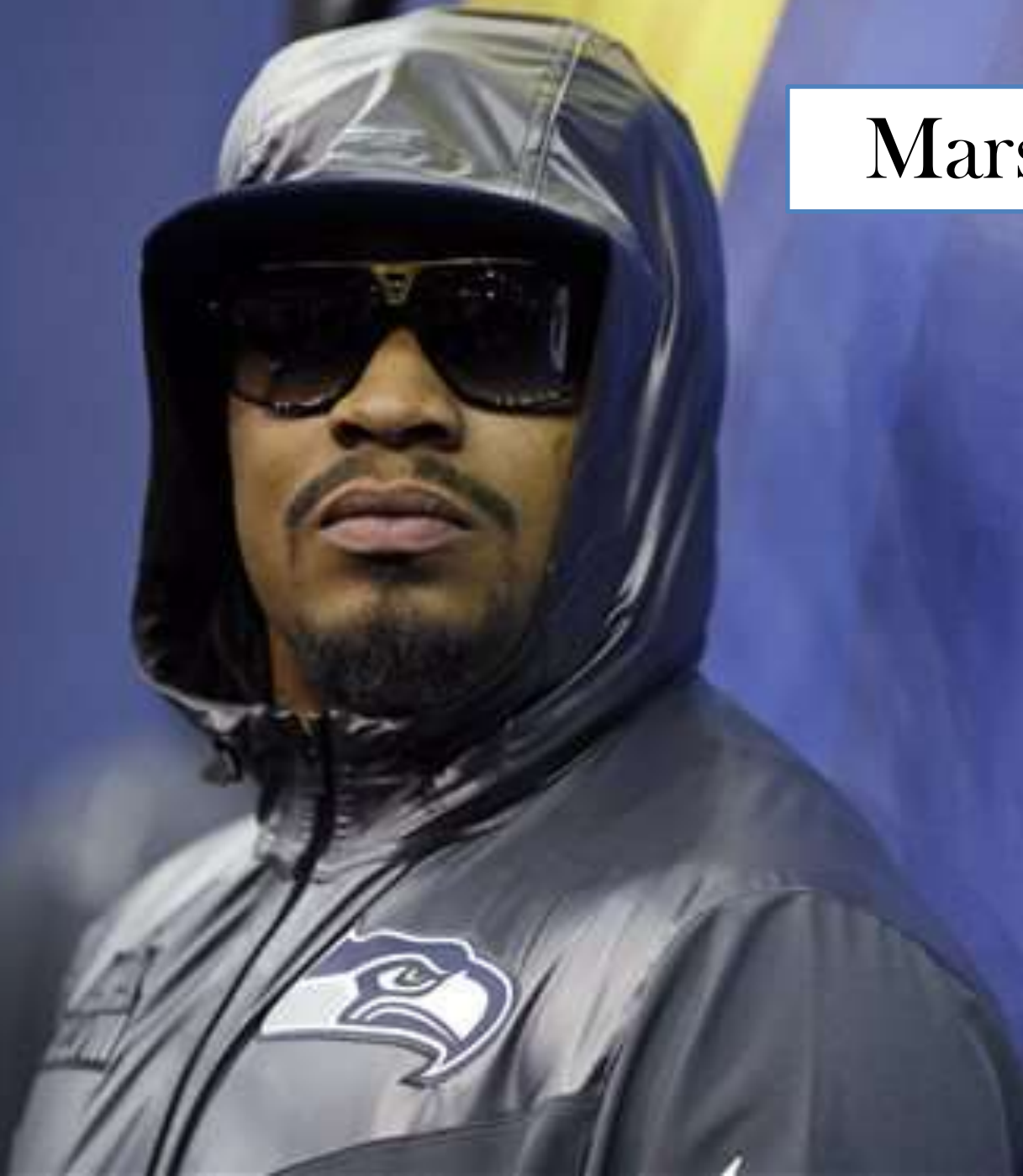


FORA

SL



Marshawn Lynch







When Heaven
Celebrates



The Parable of the Lost Sheep

Luke 15:1-7



*1) Jesus Loves the
Lost*

Tax collectors and sinners were all crowding around to listen to Jesus. So the Pharisees and the teachers of the Law of Moses started grumbling, “This man is friendly with sinners. He even eats with them.”

(Luke 15:1-2, CEV)

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1) Jesus Loves the Lost



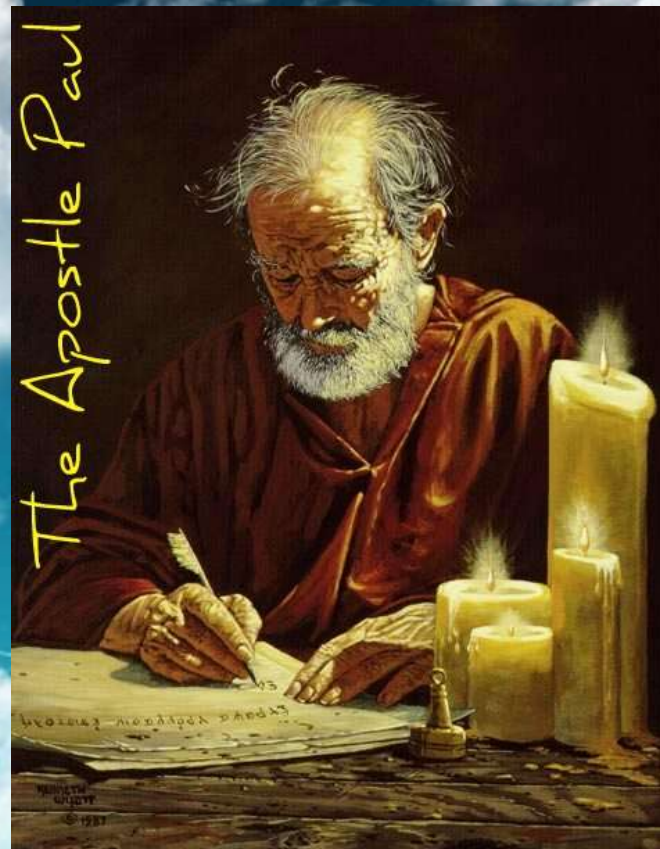
*Nicodemus,
John 3*

1) Jesus Loves the Lost

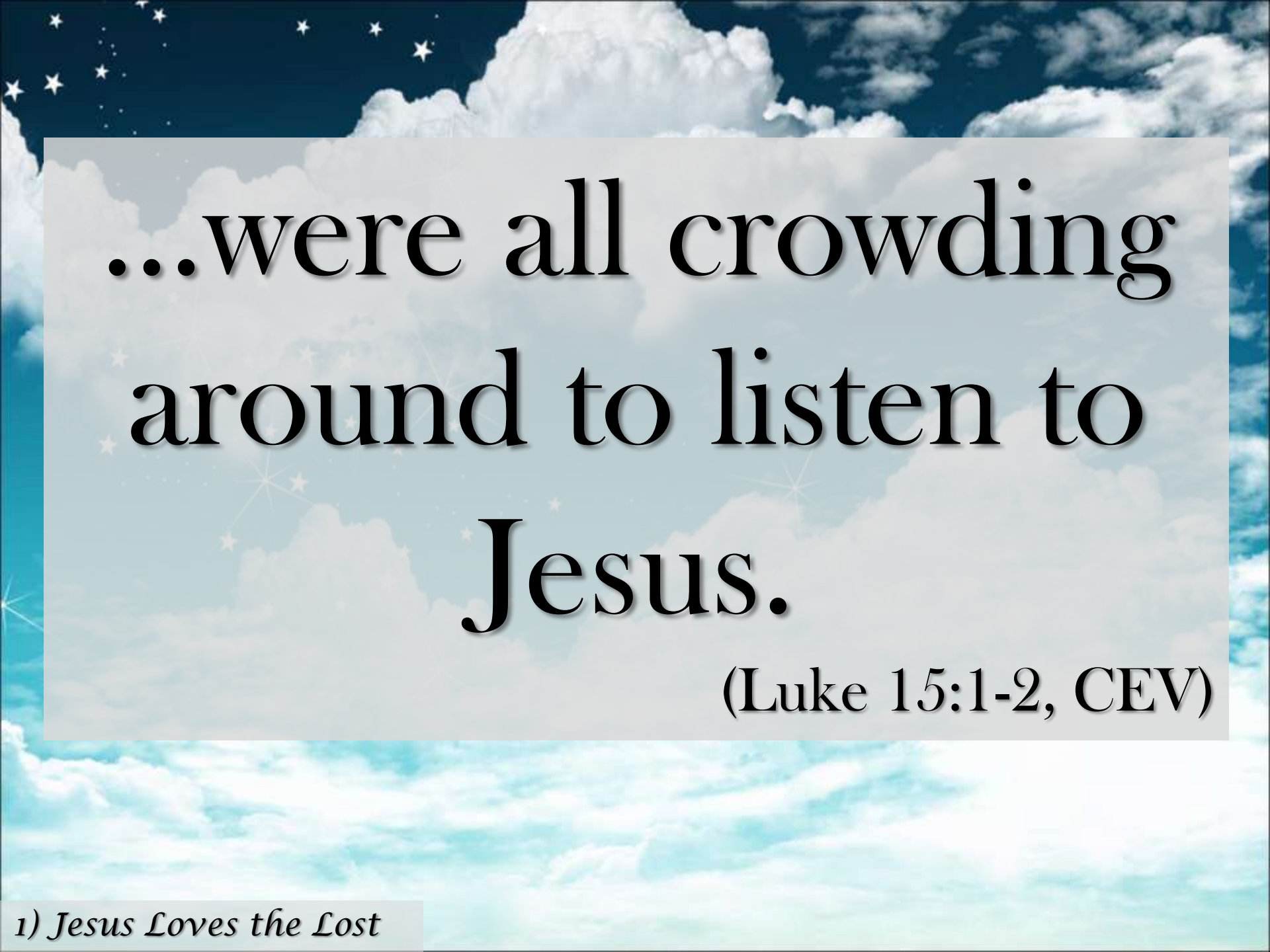




*Nicodemus,
John 3*

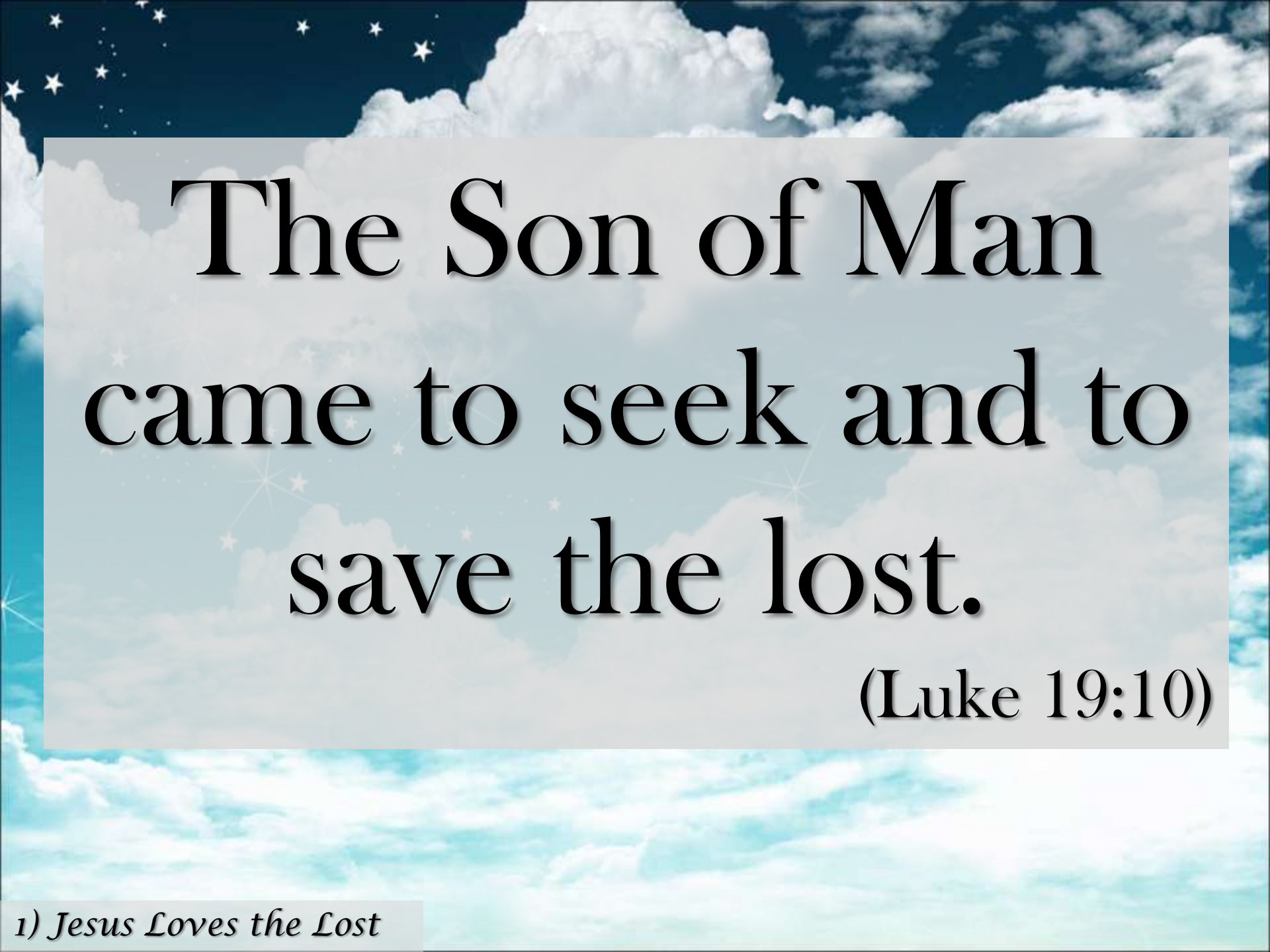


1) Jesus Loves the Lost



...were all crowding
around to listen to
Jesus.

(Luke 15:1-2, CEV)



The Son of Man
came to seek and to
save the lost.

(Luke 19:10)

If our hearts grow cold to reaching out to lost people; if we put more effort into programs and activities than into reaching the lost; if we focus on our comfort and ignore those in pain, if we get bound in tradition instead of being flexible for the sake of the gospel; if we place greater value on what's fun for the faithful over loving the lost, then we will not have the blessing of Jesus Christ.

-Dr. Michael Youseff



1) Jesus Loves the Lost



They said to each other, “Didn’t our hearts feel strangely warm as he talked with us on the road and explained the Scriptures to us?” (Luke 24:32)



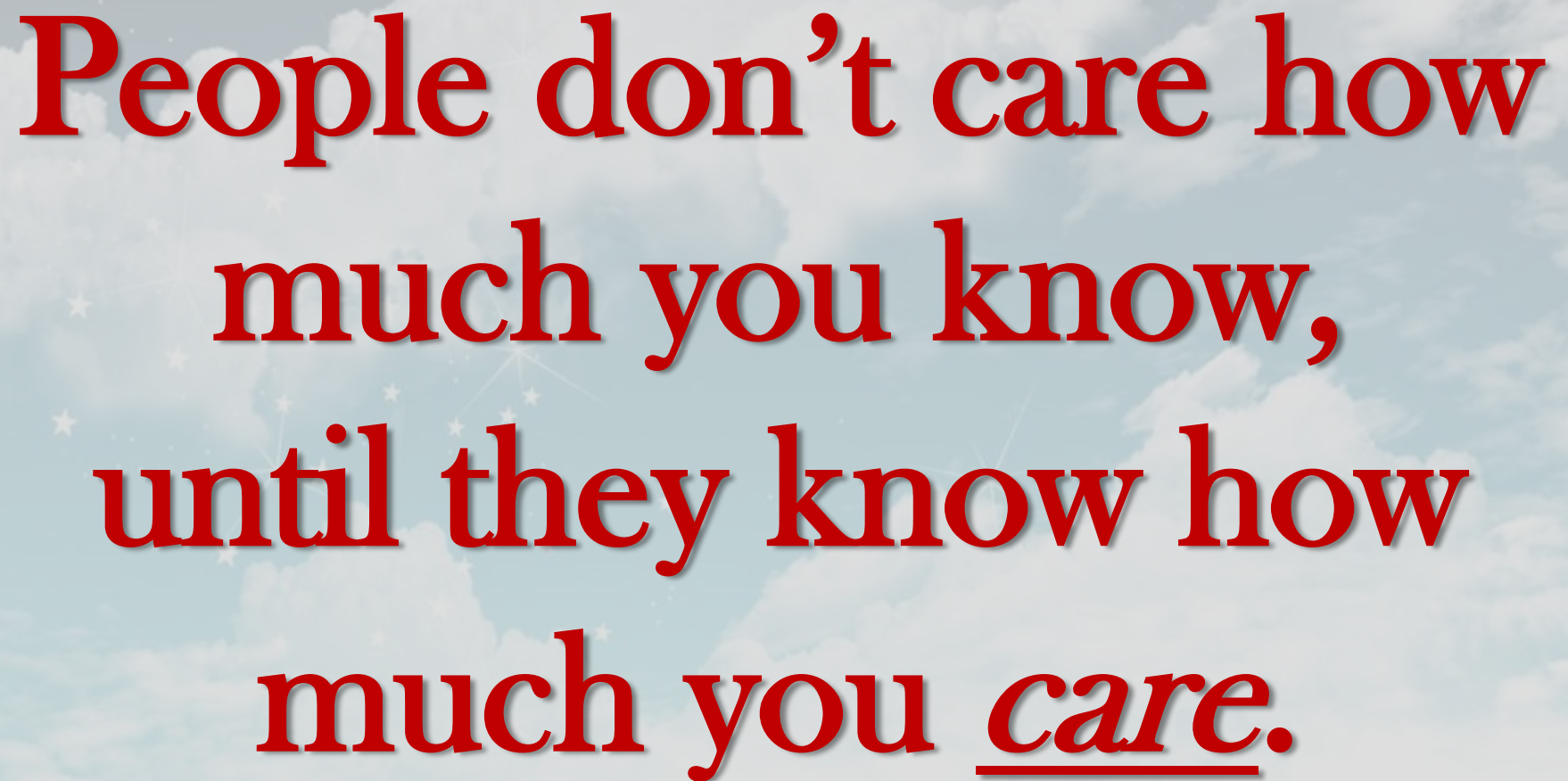
Do I project warmth or judgment?

1) Jesus Loves the Lost




Do I project warmth
or judgment?

Am I eager to hear
what Jesus has to say
or am I grumbling?



People don't care how
much you know,
until they know how
much you *care*.



If you love only the
people who love you,
you will get no reward.
(Matthew 5:46, NCV)



*2) Jesus Opposes
the Proud*

Then Jesus told them this story:
If any of you has a hundred
sheep, and one of them gets lost,
what will you do? Won't you
leave the ninety-nine in the field
and go look for the lost sheep
until you find it?

(Luke 15:3-4, CEV)



Jesus puts the Pharisees in the story.

2) Jesus Opposes the Proud



Jesus puts the Pharisees in the story.

1) He refuses to show deference to their rank.

2) *Jesus Opposes the Proud*

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1) He refuses to show deference to their rank.



2) *Jesus Opposes the Proud*

Jesus puts the Pharisees in the story.

1) He refuses to show deference to their rank.

"God opposes the proud but gives grace to the humble."

(Pr. 3:34; James 4:6; 1 Pet. 5:5)

Jesus puts the Pharisees in the story.

- 1) He refuses to show deference to their rank.
- 2) He casts them as the shepherd.

If any of **you** has a hundred sheep, and one of them gets lost, what will **you** do? Won't **you** leave the ninety-nine in the field and go look for the lost sheep until **you** find it?

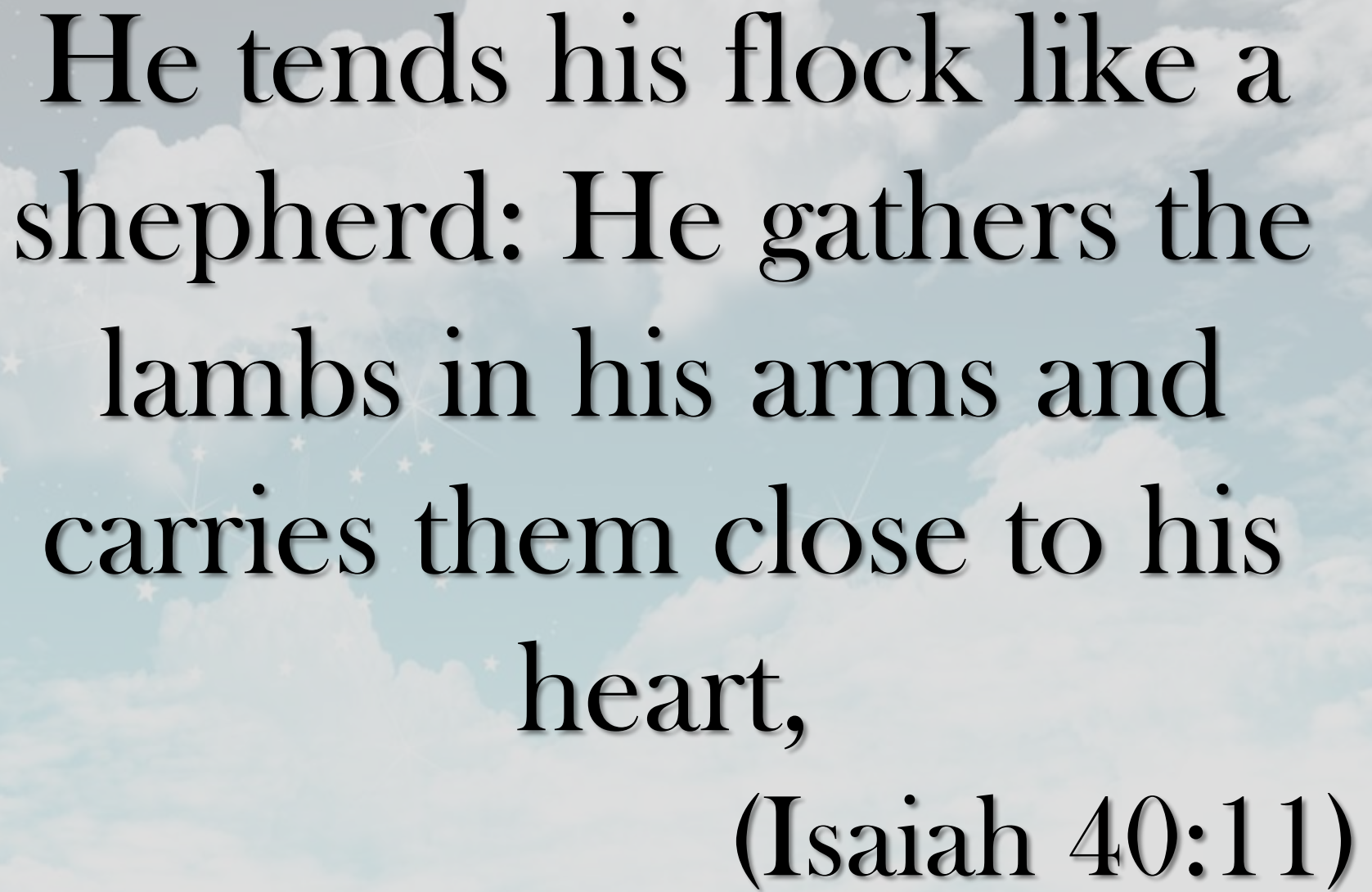
(Luke 15:4, CEV)

"Suppose one of you *owns* a hundred sheep and your worthless servant loses one of them. Wouldn't you *send* your worthless servant to the sheep supervisor and threaten him if he did not find the missing sheep?"



The Lord is my
shepherd...

(Psalm 23:1)



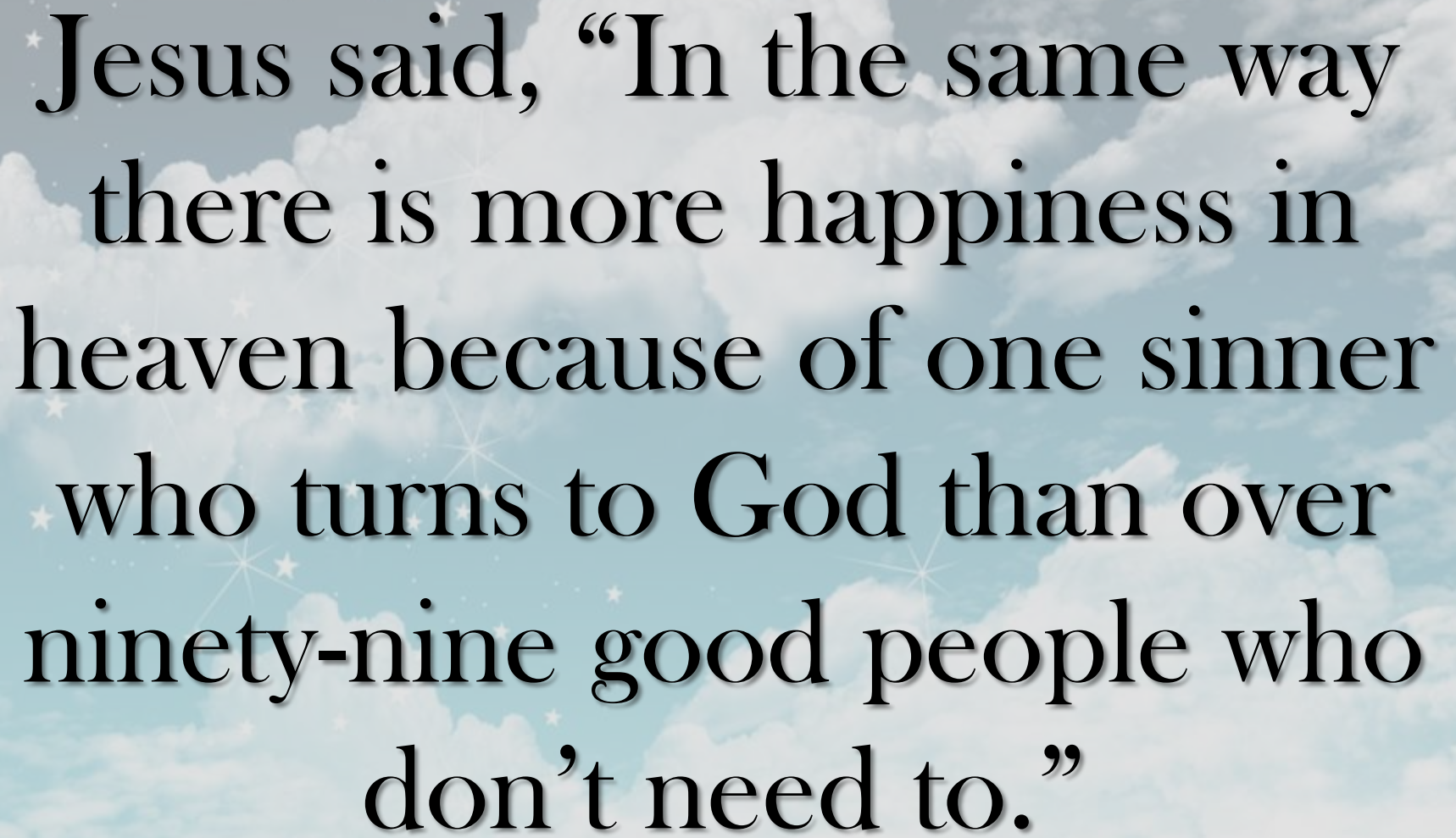
He tends his flock like a
shepherd: He gathers the
lambs in his arms and
carries them close to his
heart,
(Isaiah 40:11)



3) Jesus Protects His People.

And when you find it, you will be so glad that you will put it on your shoulder and carry it home. Then you will call in your friends and neighbors and say, “Let’s celebrate! I’ve found my lost sheep.”

(Luke 15:5-7, CEV)



Jesus said, “In the same way
there is more happiness in
heaven because of one sinner
who turns to God than over
ninety-nine good people who
don’t need to.”

(Luke 15:5-7, CEV)



Tammy



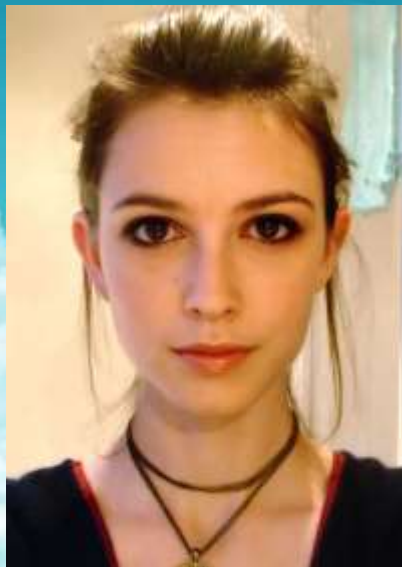
Mike



Linda



John



Tina



Tim



John



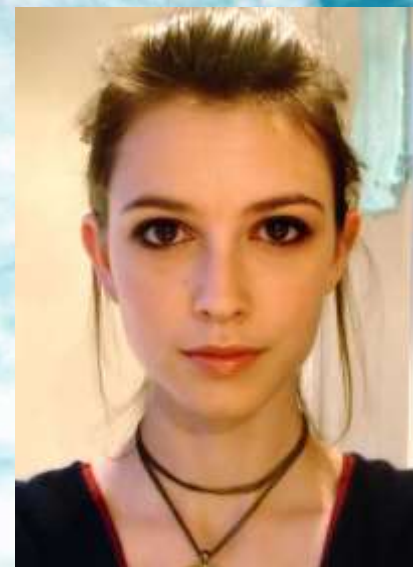
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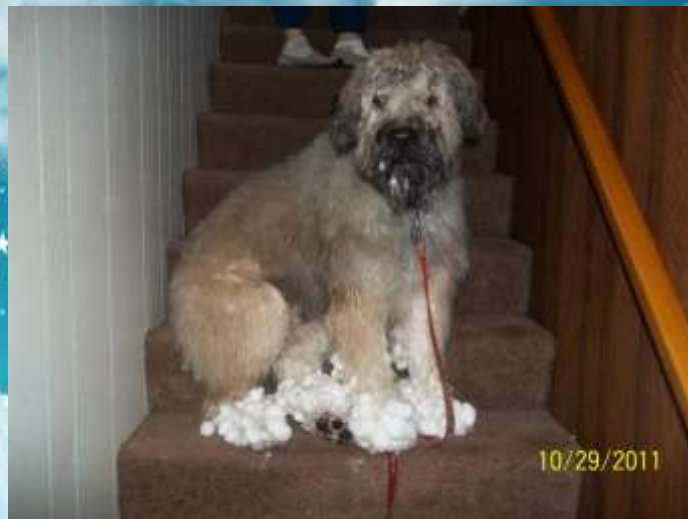


Mike



Tina



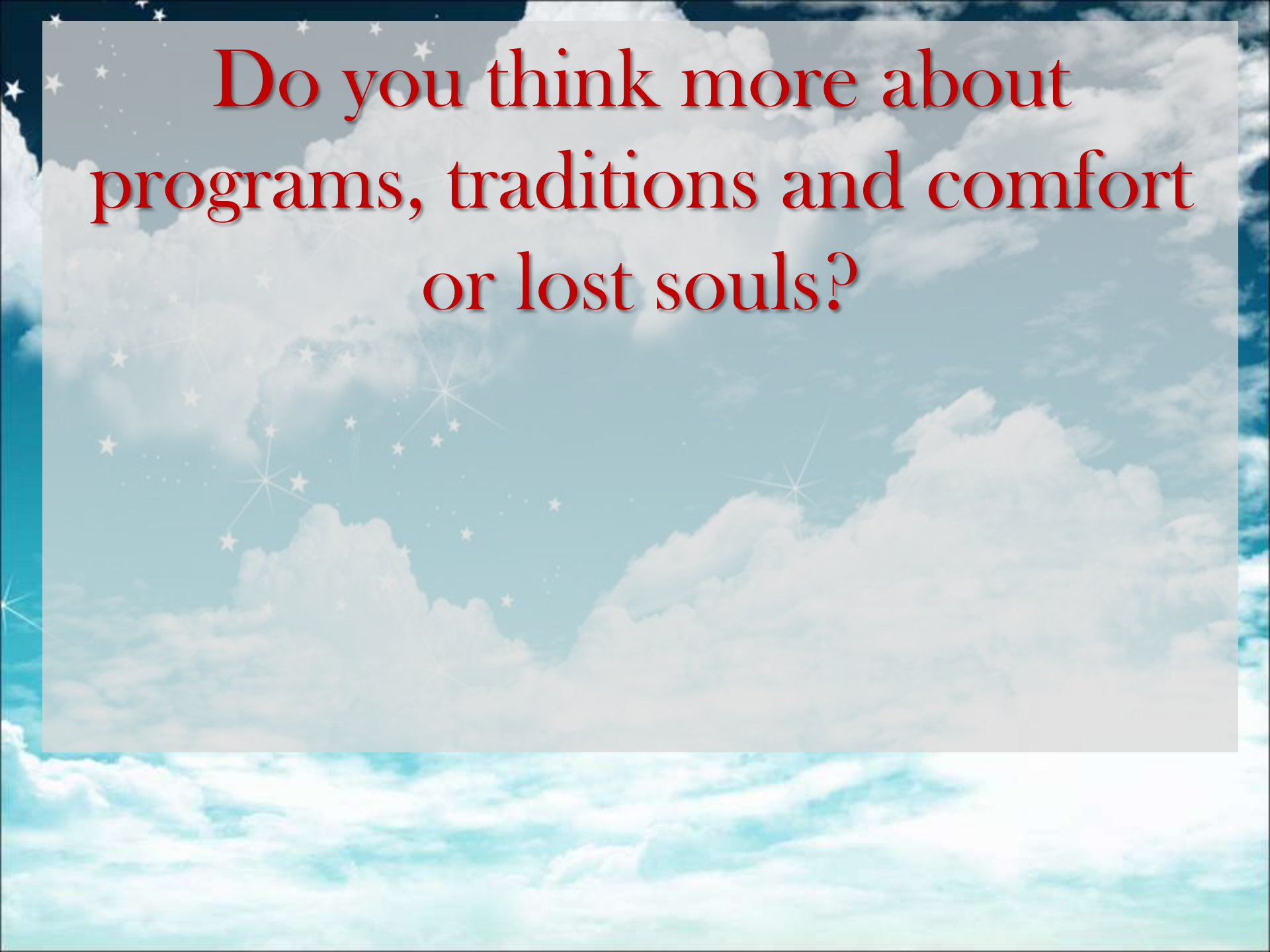


Can a mother forget her nursing child? Can she feel no love for the child she has borne?

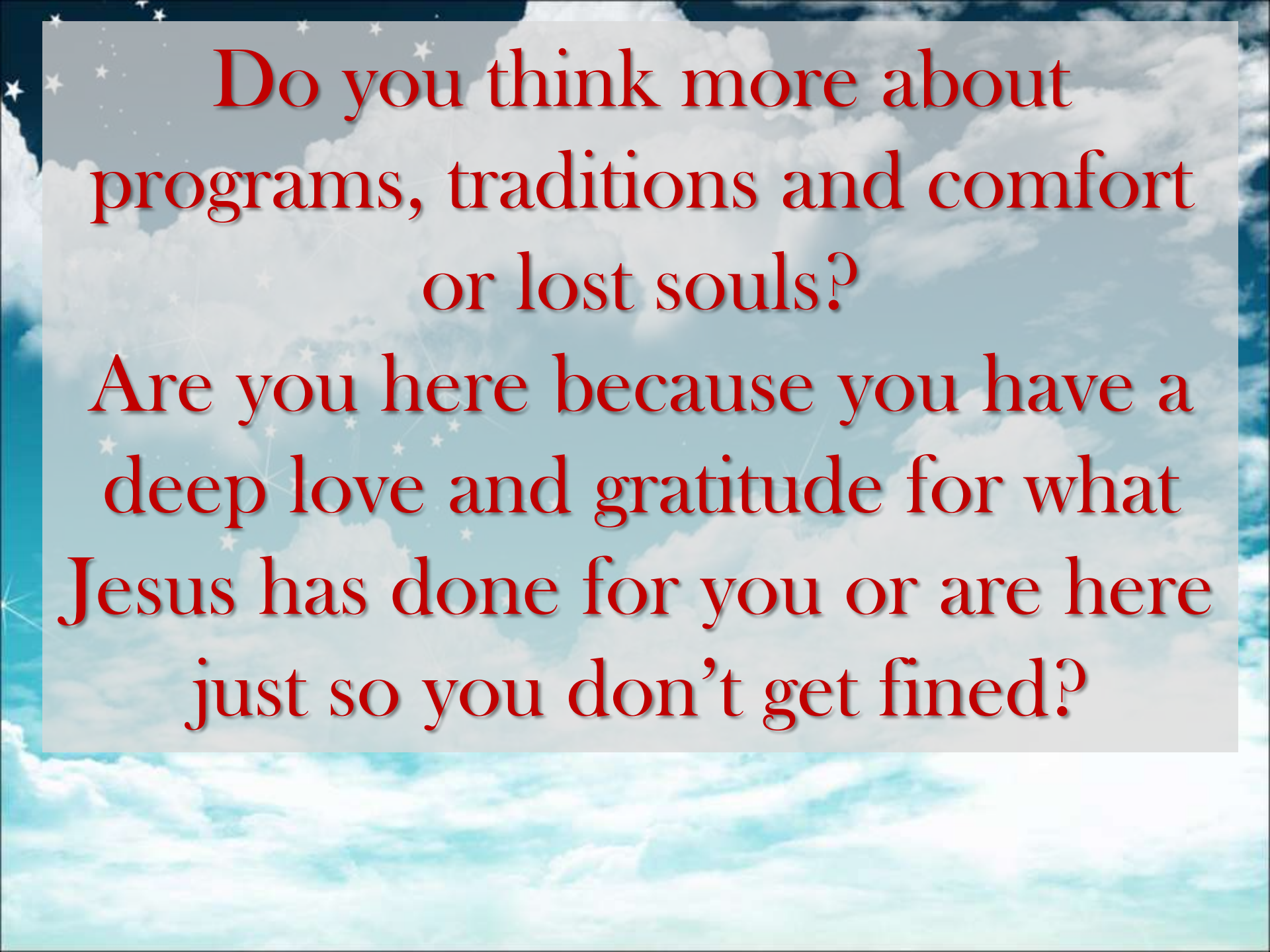
But even if that were possible, I would not forget you!

See, I have written your name on the palms of my hands.

(Isaiah 49:15-16, NLT)

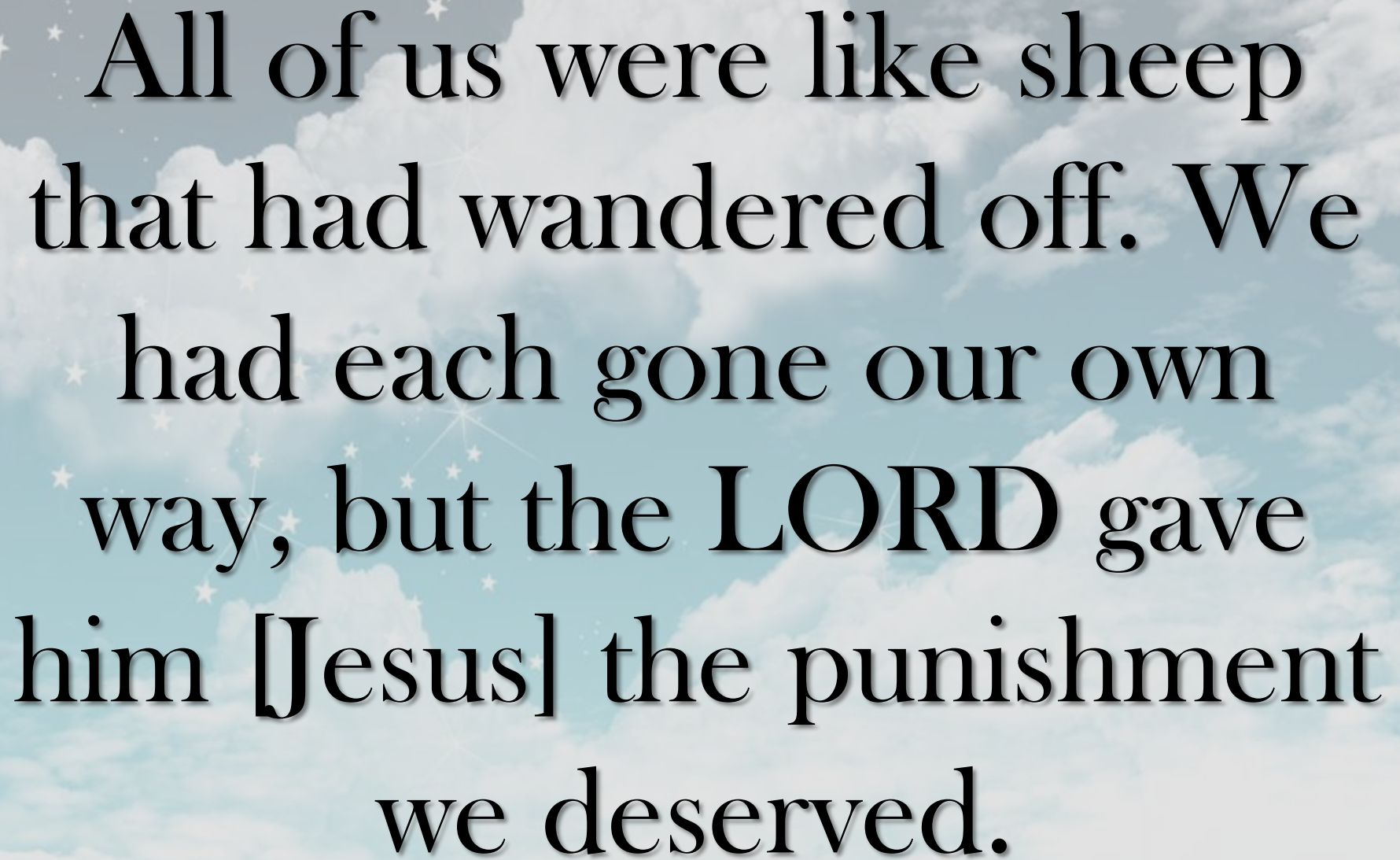


Do you think more about
programs, traditions and comfort
or lost souls?



Do you think more about
programs, traditions and comfort
or lost souls?

Are you here because you have a
deep love and gratitude for what
Jesus has done for you or are here
just so you don't get fined?



All of us were like sheep
that had wandered off. We
had each gone our own
way, but the LORD gave
him [Jesus] the punishment
we deserved.

(Isaiah 53:6, CEV)



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